## Himachal Pradesh Public Service Commission

Dated: 06<sup>th</sup> November, 2019

## "PRESS NOTE"

Himachal Pradesh Public Service Commission will conduct Computer Based Screening Tests (CBTs) for the following posts w.e.f. 14<sup>th</sup> November, 2019 to 21<sup>st</sup> November, 2019 (except 17<sup>th</sup> November, 2019) as per schedule given below:-

| Sr.<br>No. | Name of the post(s)   | Date & Time of CBT(s)           | Reporting<br>Time |
|------------|---|---------------------------------|-------------------|
| 1.         | Assistant Engineer (Electrical) Class-I   | 14 <sup>th</sup> November, 2019 | 01:00 PM          |
|            | (on contract basis) H.P. State Electricity  | (02:00 PM to 04:00 PM)          |                   |
|            | Board Ltd. under the Department of MPP &  |                                 |                   |
|            | Power, H.P.   | th                              |                   |
| 2.         | Assistant Controller, Legal Metrology   | 15 <sup>th</sup> November, 2019 | 01:00 PM          |
|            | Weight & Measures, Class-II   | (02:00 PM to 04:00 PM)          |                   |
|            | (Non-Gazetted) (on contract basis) in the   |                                 |                   |
|            | Department of Food, Civil Supply &  |                                 |                   |
| 2          | Consumer Affairs, H.P.  | 1cth N 1 2010                   | 01 00 DM          |
| 3.         | Deputy Manager (F&A) Class-II (on regular   | 16 <sup>th</sup> November, 2019 | 01:00 PM          |
|            | basis) H.P. General Industries Corporation  | (02:00 PM to 04:00 PM)          |                   |
| 4          | Ltd. under the Department of Industries, H.P.                                     | 10th Navarahan 2010             | 01.00 DM          |
| 4.         | Law Officer Class-II (on Contract basis) H.P. Board of School Education under the | 18 <sup>th</sup> November, 2019 | 01:00 PM          |
|            | Department of Education, H.P.   | (02:00 PM to 04:00 PM)          |                   |
| 5.         | Assistant General Manager (Finance) Class-I                                       | 19 <sup>th</sup> November, 2019 | 01:00 PM          |
| ٥.         | (on regular basis) H.P. Infrastructure  | (02:00 PM to 04:00 PM)          | 01.00 FWI         |
|            | Development Board under the Department of   | (02.00 1 W1 to 04.00 1 W1)      |                   |
|            | Finance, H.P.   |                                 |                   |
| 6.         | Law Officer (Hindi), Class-II (Gazetted)  | 20 <sup>th</sup> November, 2019 | 01:00 PM          |
|            | (on contract basis) in the Department of  | (02:00 PM to 04:00 PM)          |                   |
|            | Personnel (Secretariat Administrative   |                                 |                   |
|            | Services-I), H.P.   |                                 |                   |
| 7.         | Assistant Professor (Dentistry) Class-I   | 21 <sup>st</sup> November, 2019 | 01:00 PM          |
|            | (Gazetted) in the Department of Medical   | (02:00 PM to 04:00 PM)          |                   |
|            | Education, H.P.   |                                 |                   |

The e-Admit cards and instructions to provisionally admitted candidates (on claim basis) are being uploaded very shortly on Commission's website <a href="https://www.hppsc.hp.gov.in/hppsc">www.hppsc.hp.gov.in/hppsc</a> and the concerned candidates will also be informed in due course of time through SMSes/ email(s) on their respective Cellular Nos. and e-mail ID(s) as mentioned by them in the Online Recruitment Application (ORA).

In case of any enquiry, the candidates can contact Commission's office on any working day from 10:00 A.M. to 05:00 P.M. on Phone No. 0177-2624313 /2629739 and Toll Free No. 1800 180 8004.

Sd/-

(Rakhil Kahlon) IAS, Secretary, H.P. Public Service Commission Ph. No.0177-2624313/ 2629739